

U.S. Department of Justice
Washington, DC 20530

Supplemental Statement
Pursuant to Section 2 of the Foreign Agents Registration Act
of 1938, as amended

OMB NO. 1124-0002

For Six Month Period Ending April 30, 2011
(Insert date)

I - REGISTRANT

1. (a) Name of Registrant
Nelson Mullins Riley & Scarborough LLP
- (b) Registration No.
5928
- (c) Business Address(es) of Registrant
1320 Main Street, 17th Floor, Columbia, SC 29201

2. Has there been a change in the information previously furnished in connection with the following:

- (a) If an individual:
- | | | |
|---------------------------|------------------------------|--|
| (1) Residence address(es) | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (b) If an organization:
- | | | |
|--------------------------|------------------------------|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
- (c) Explain fully all changes, if any, indicated in items (a) and (b) above.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4 AND 5(a).

3. If you have previously filed Exhibit C¹, state whether any changes therein have occurred during this 6 month reporting period.
- Yes ☐ No ☒
- If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐
- If no, please attach the required amendment.

¹ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, and by laws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause upon written application to the Assistant Attorney General, National Security Division, U.S. Department of Justice, Washington, DC 20530.)

4. (a) Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☒ No ☐

If yes, furnish the following information:

Name	Position	Date connection ended
Kenneth L. Millwood	Non-Equity Partner	04-01-11
Anthony C. Hayes	Non-Equity Partner	03-31-11
Andrea St. Amand	Non-Equity Partner	03-31-11
Robert W. Pearce	Equity Partner	03-22-11

- (b) Have any persons become partners, officers, directors or similar officials during this 6 month reporting period?

Yes ☒ No ☐

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
Merritt G. Abney	369 Ashley Avenue, Charleston, SC 29403	USA	Non-Equity Partner	01-01-11
Jesse S. Claypoole	113 Manchester Road, Charleston, SC 29407	USA	Non-Equity Partner	01-01-11
Marcia T. Greci		USA	Non-Equity Partner	01-01-11
Jeffrey L. Mapen		USA	Partner	01-01-11

5. (a) Has any person named in item 4(b) rendered services directly in furtherance of the interests of any foreign principal?

Yes ☐ No ☒

If yes, identify each such person and describe his service.

- (b) Have any employees or individuals, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name	Position or connection	Date terminated
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- (c) During this 6 month reporting period, has the registrant hired as employees or in any other capacity, any persons who rendered or will render services to the registrant directly in furtherance of the interests of any foreign principal(s) in other than a clerical or secretarial, or in a related or similar capacity? Yes ☒ No ☐

If yes, furnish the following information:

Name	Residence address	Citizenship	Position	Date assumed
Justin Meyers	909 New Jersey Avenue, SE, #518, Washington, DC 20003	Canadian	Policy Advisor	11-01-10

6. Have short form registration statements been filed by all of the persons named in Items 5(a) and 5(c) of the supplemental statement?

Yes ☒ No ☐

If no, list names of persons who have not filed the required statement.

II - FOREIGN PRINCIPAL

7. Has your connection with any foreign principal ended during this 6 month reporting period?

Yes ☐No ☒

If yes, furnish the following information:

Name of foreign principal

Date of termination

8. Have you acquired any new foreign principal² during this 6 month reporting period?

Yes ☒No ☐

If yes, furnish the following information:

Name and address of foreign principal

Date acquired

Alberta Energy

11-01-10

10th Floor, Petroleum Plaza, North Tower, 9945-108 Street
Edmonton, Alberta T5K 2G6

9. In addition to those named in Items 7 and 8, if any, list foreign principals² whom you continued to represent during the 6 month reporting period.

Province of Saskatchewan

Province of Alberta

10. **EXHIBITS A AND B**

(a) Have you filed for each of the newly acquired foreign principals in Item 8 the following:

Exhibit A³Yes ☒No ☐Exhibit B⁴Yes ☒No ☐

If no, please attach the required exhibit.

(b) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during the 6 month period?

Yes ☒No ☐

If yes, have you filed an amendment to these exhibits?

Yes ☐No ☒

If no, please attach the required amendment.

² The term "foreign principal" includes, in addition to those defined in Section 1(b) of the Act, an individual organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a) (9).) A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

³ The Exhibit A, which is filed on Form NSD-3 (Formerly CRM-157), sets forth the information required to be disclosed concerning each foreign principal.

⁴ The Exhibit B, which is filed on Form NSD-4 (Formerly CRM-155), sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 7, 8, and 9 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

PROVINCE OF ALBERTA & ALBERTA ENERGY

November 2010

- Met with staff from the office of Speaker-elect John Boehner on North American energy security.

February 2011

- Met with congressional staff of the House Energy & Commerce Committee in conjunction with Alberta's February 10 testimony before the Energy and Power Subcommittee.

March 2011

- Met with Department of Energy officials regarding woody biomass, accompanied by Alberta officials.
- Met with Senator Graham on North American energy security staff of Senator Tom Harkin and met with Energy & Commerce Committee, U.S. House of Representatives regarding implementation of the new food safety law. +

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity⁵ as defined below? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates and places of delivery, names of speakers and subject matter.

PROVINCE OF ALBERTA & ALBERTA ENERGY

November 2010

- Met with staff from the office of Speaker-elect John Boehner on North American energy security.

February 2011

- Met with congressional staff of the House Energy & Commerce Committee in conjunction with Alberta's February 10 testimony before the Energy and Power Subcommittee.

March 2011

- Met with Senator Graham on North American energy security staff of Senator Tom Harkin and met with Energy & Commerce Committee, U.S. House of Representatives regarding implementation of the new food safety law.

PROVINCE OF SASKATCHEWAN

February 2011

- Met with staff of Senator Tom Harkin and met with Energy & Commerce Committee, U.S. House of Representatives regarding implementation of the new food safety law, accompanied by Saskatchewan officials.

April 2011

- Met with congressional staff regarding SaskPower's carbon capture and storage demonstration project at the Boundary Dam. +

13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals? Yes ☐ No ☒

If yes, describe fully.

⁵ The term "political activities" means any activity that the person engaging in believes will, or that the person intends to, in any way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION**14. (a) RECEIPTS - MONIES**

During this 6 month reporting period, have you received from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise? Yes ☒ No ☐

If no, explain why.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies⁶.

Date	From whom	Purpose	Amount
11-19-10	Enterpr. Saskatchewan	Retainer	\$12,000
01-05-11	Enterpr. Saskatchewan	Retainer	\$12,000
1-19-11	Enterpr. Saskatchewan	Retainer	\$12,000
03-02-11	Enterpr. Saskatchewan	Retainer	\$12,000
03-14-11	Enterpr. Saskatchewan	Retainer	\$12,000
04-19-11	Enterpr. Saskatchewan	Retainer	\$12,000
01-18-11	Saskatchewan	Retainer	\$100,000
11-08-10	Alberta	Filing Fee Reimbursement	\$ 305
11-12-10	Alberta	Retainer	\$20,000
12-16-10	Alberta	Retainer	\$20,000
01-11-11	Alberta	Retainer	\$20,000
02-14-11	Alberta	Retainer	\$20,000
			\$373,507.67
			Total

(b) RECEIPTS - FUND RAISING CAMPAIGN

During this 6 month reporting period, have you received, as part of a fund raising campaign⁷, any money on behalf of any foreign principal named in items 7, 8, or 9 of this statement? Yes ☐ No ☒

If yes, have you filed an Exhibit D⁸ to your registration? Yes ☐ No ☐

If yes, indicate the date the Exhibit D was filed. Date _____

(c) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁹ other than money from any foreign principal named in Items 7, 8, or 9 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal	Date received	Description of thing of value	Purpose
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⁶ 7 A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. (See Rule 201(e).)

⁸ An Exhibit D, for which no printed form is provided, sets forth an account of money collected or received as a result of a fund raising campaign and transmitted for a foreign principal.

⁹ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS – MONIES

During this 6 month reporting period, have you

(1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 7, 8, or 9 of this statement? Yes ☐ No ☒(2) transmitted monies to any such foreign principal? Yes ☐ No ☒

If no, explain in full detail why there were no disbursements made on behalf of any foreign principal.

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

Date	To whom	Purpose	Amount
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Total

(b) DISBURSEMENTS – THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value¹⁰ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in Items 7, 8, or 9 of this statement?

Yes ☐No ☒

If yes, furnish the following information:

Date disposed	Name of person to whom given	On behalf of what foreign principal	Description of thing of value	Purpose
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(c) DISBURSEMENTS – POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value¹¹ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office?

Yes ☒No ☐

If yes, furnish the following information:

Date	Amount or thing of value	Name of political organization	Name of candidate
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See Insert Pages

^{10, 11} Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks" and the like.

V - INFORMATIONAL MATERIALS

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any informational materials¹²?
Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN SECTION V.

17. Identify each such foreign principal.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating informational materials? Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of informational materials include the use of any of the following:

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Radio or TV broadcasts | <input type="checkbox"/> Magazine or newspaper articles | <input type="checkbox"/> Motion picture films | <input type="checkbox"/> Letters or telegrams |
| <input type="checkbox"/> Advertising campaigns | <input type="checkbox"/> Press releases | <input type="checkbox"/> Pamphlets or other publications | <input type="checkbox"/> Lectures or speeches |
| <input type="checkbox"/> Internet | <input type="checkbox"/> Other (specify) <u>None</u> | | |

20. During this 6 month reporting period, did you disseminate or cause to be disseminated informational materials among any of the following groups:

- | | | |
|--|---|---|
| <input type="checkbox"/> Public officials | <input type="checkbox"/> Newspapers | <input type="checkbox"/> Libraries |
| <input type="checkbox"/> Legislators | <input type="checkbox"/> Editors | <input type="checkbox"/> Educational institutions |
| <input type="checkbox"/> Government agencies | <input type="checkbox"/> Civic groups or associations | <input type="checkbox"/> Nationality groups |
| <input type="checkbox"/> Other (specify) <u>None</u> | | |

21. What language was used in the informational materials:

- ☐ English ☐ Other (specify) Not applicable

22. Did you file with the Registration Unit, U.S. Department of Justice a copy of each item of such informational materials disseminated or caused to be disseminated during this 6 month reporting period? Yes ☐ No ☒

23. Did you label each item of such informational materials with the statement required by Section 4(b) of the Act? Yes ☐ No ☒

12 The term informational materials includes any oral, visual, graphic, written, or pictorial information or matter of any kind, including that published by means of advertising, books, periodicals, newspapers, lectures, broadcasts, motion pictures, or any means or instrumentality of interstate or foreign commerce or otherwise. Informational materials disseminated by an agent of a foreign principal as part of an activity in itself exempt from registration, or an activity which by itself would not require registration, need not be filed pursuant to Section 4(b) of the Act.

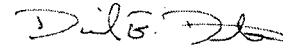
VI – EXECUTION

In accordance with 28 U.S.C. §1746, the undersigned swear(s) or affirm(s) under penalty of perjury that he/she has (they have) read the information set forth in this registration statement and the attached exhibits and that he/she is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his/her (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in the attached Short Form Registration Statement(s), if any, insofar as such information is not within his/her (their) personal knowledge.

(Date of signature)

(Type or print name under each signature¹³)

June 20, 2011



David E. Dukes

Power of Attorney Executed April 8, 2009 by the Executive Committee of Nelson Mullins Riley & Scarborough LLP authorized and appointed Power of Attorney to David E. Dukes, Managing Partner, to sign on behalf of the Firm the Registration Statement pursuant to Section 2 of the Foreign Agents Registration Act of 1938, as amended.

¹³ This statement shall be signed by the individual agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions, if the registrant is an organization, except that the organization can, by power of attorney, authorize one or more individuals to execute this statement on its behalf.

***Item Number 15.(c) DISBURSEMENTS – POLITICAL CONTRIBUTIONS**

During this 6 month period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value in connection with an election to any political office or in connection with any primary election, convention, or caucus held to select candidates for political office?

CONTRIBUTIONS MADE FROM 11/01/10 THROUGH 04/30/11 FROM NELSON MULLINS RILEY & SCARBOROUGH FEDERAL POLITICAL COMMITTEE

Zach Space for Congress PO Box 266 Dover OH 44622	11/1/10	\$1,000.00
Kay Bailey Hutchison for Senate Committee PO Box 9190 Dallas TX 75209	12/8/10	1,000.00
Alan Wilson for Attorney General PO Box 1453 Columbia SC 29202	12/8/10	2,500.00
Amy Klobuchar for Minnesota PO Box 4146 St. Paul MN 55104	12/29/10	1,000.00
Nelson Mullins Riley & Scarborough PO Box 11070 Columbia SC 29211	12/29/10	1,000.00
Speak Up America PAC PO Box 29576 Washington DC 20017	12/29/10	1,000.00
Whitehouse for Senate PO Box 40280 Providence RI 02940	12/29/10	1,000.00
Snowe for Senate PO Box 2012 Portland ME 04104	1/19/11	1,000.00
Stabenow for US Senate PO Box 4945 East Lansing MI 48826	1/19/11	1,000.00
Marcia L. Fudge for Congress 23811 Chagrin Boulevard - LL55 Beachwood OH 44122	1/27/11	1,000.00

Ben Nelson 2012 420 C Street NE Washington DC 20002	1/27/11	1,000.00
Friends of Sherrod Brown PO Box 76187 Washington DC 20013	2/7/11	1,000.00
Bachus for Congress 217 Third Street, SE Washington DC 20003	2/14/11	\$1,000.00
Collins for Senator PO Box 1096 Bangor ME 04402-1096	2/14/11	2,000.00
Geoff Davis for Congress PO Box 17192 Fort Mitchell KY 41017	2/14/11	1,000.00
Doggett for US Congress PO Box 5843 Austin TX 78763	2/14/11	1,000.00
Barbara Lee for Congress 449 - 15th Street NW, Suite 403 Oakland CA 94612	2/14/11	500.00
Tim Murphy for Congress PO Box 24551 Pittsburgh PA 15234	2/14/11	500.00
Tim Scott for Congress 1405 Ashley River Road Charleston SC 29407	3/1/11	1,500.00
BRIDGE PAC 499 South Capitol Street SW, Suite 422 Washington DC 20003	3/7/11	5,000.00
Virginia Foxx for Congress PO Box 1100 Clemmons NC 27012	3/7/11	1,000.00
Fund for America's Future PO Box 29576 Washington DC 20017	3/7/11	5,000.00
LoBiondo for Congress PO Box 550 Vineland NJ 08362	3/7/11	500.00

McKeon for Congress 23942 Lyons Avenue, #105 Santa Clarita CA 91321	3/7/11	1,000.00
David Schweikert for Congress 8776 East Shea Blvd., #B3A-626 Scottsdale AZ 85260	3/7/11	1,000.00
Karen Bass for Congress PO Box 761307 Los Angeles CA 90076	3/11/11	\$500.00
Berman for Congress 14546 Hamlin Street, Suite 202 Van Nuys CA 91411	3/11/11	1,000.00
Bishop for Congress PO Box 437 Farmingville NY 11738	3/11/11	500.00
Coble for Congress PO Box 1177 Greensboro NC 27402	3/11/11	1,000.00
Jeff Duncan for Congress PO Box 732 Clinton SC 29325	3/11/11	1,000.00
Friends of Jack Kingston PO Box 2133 Savannah GA 31402	3/11/11	1,000.00
Citizens for John Olver for Congress PO Box 819 Amherst MA 01004	3/11/11	1,000.00
Ribble for Congress PO Box 7200 Appleton WI 54912	3/11/11	1,000.00
Niki Tsongas Committee PO Box 1454 Lowell MA 01853	3/11/11	1,000.00
Woolsey for Congress PO Box 750176 Petaluma CA 94975	3/11/11	1,000.00
Jim Costa for Congress 2037 West Bullard, Suite #355 Fresno CA 93711	3/14/11	1,000.00

Mark Critz for Congress Committee 647 Main Street, Suite 110 Johnstown PA 15901	3/24/11	1,000.00
Doyle for Congress Committee PO Box 17426 Pittsburgh PA 15235	3/24/11	500.00
Levin for Congress 8322 East 12 Mile Road Warren MI 48093	3/24/11	\$1,000.00
Richard Neal for Congress PO Box 718 Springfield MA 01101	3/24/11	1,000.00
Pastor for Arizona PO Box 1978 Phoenix AZ 85001	3/24/11	1,000.00
Portman for Senate PO Box 39 Terrace Park OH 45174	3/24/11	1,000.00
Richard Hanna for Congress PO Box 118 Utica NY 13503	3/30/11	1,000.00
Pascrell for Congress PO Box 640 Totowa NJ 07511	3/30/11	1,000.00
Joe Wilson for Congress PO Box 2145 West Columbia SC 29171	3/30/11	5,000.00
Barney Frank for Congress PO Box 600260 Newtonville MA 02460	4/8/11	1,000.00
Citizens for Harkin 150 1st Avenue NE, Suite 370 Cedar Rapids IA 52401	4/14/11	1,000.00
Tim Scott for Congress 1405 Ashley River Road Charleston SC 29407	4/14/11	1,000.00

Campaign for our Country (Kerry's PAC) PO Box 78116 Washington DC 20013	4/26/11	5,000.00
Trey Gowdy for Congress PO Box 3324 Spartanburg SC 29304	4/26/11	1,000.00
Lance for Congress PO Box 225 Colonia NJ 07067	4/26/11	\$1,000.00
Stabenow for US Senate PO Box 4945 East Lansing MI 48826	4/26/11	1,000.00
Montanans for Tester PO Box 1135 Helena MT 59624	4/26/11	1,000.00

CONTRIBUTIONS MADE FROM 11-01-10 THROUGH 4-30-11 FROM NELSON MULLINS RILEY & SCARBOROUGH GEORGIA STATE/LOCAL POLITICAL COMMITTEE

Nelson Mullins Riley & Scarborough PO Box 11070 Columbia SC 29211	12/30/10	\$350.00
Committee to Elect Stacy Abrams PO Box 5750 Atlanta GA 31107	1/3/11	350.00
John Barge for State School Superintendent 690 Riverbend Road Monroe GA 30655	1/3/11	500.00
Friends of Buddy Carter PO Box 222 Pooler GA 31322	1/3/11	500.00
Committee to Elect Sharon Cooper 1234 Powers Ferry Commons, Suite 104 Marietta GA 30067	1/3/11	500.00
Bill Cowsert Election Committee PO Box 627 Athens GA 30603	1/3/11	500.00

DPG - Senate Majority Fund 100 Spring Street, Suite 408 Atlanta GA 30309	1/3/11	500.00
Friends of Rich Golick 2372 Simpson Falls Way Smyrna GA 30080	1/3/11	250.00
Committee to Elect Bill Jackson PO Box 528 Appling GA 30802	1/3/11	500.00
Friends of Mike Jacobs 382 Granger Drive Atlanta GA 30341	1/3/11	250.00
Committee to Elect David Knight 526 Brooke Circle Griffin GA 30224	1/3/11	250.00
Edward Lindsey for State House 54 Committee PO Box 14514 Atlanta GA 30324	1/3/11	500.00
Friends of Fran Millar 5249 Brooke Farm Drive Dunwoody GA 30338	1/3/11	\$500.00
Friends of Jeff Mullis 519 Cove Road Chickamauga GA 30707	1/3/11	500.00
Sam Olens for Attorney General PO Box 7 Marietta GA 30061	1/3/11	1,000.00
Friends of Larry O'Neal 200 Willingham Drive Bonaire GA 31005	1/3/11	500.00
B.J. Pak for State House PO Box 14514 Atlanta Ga 30324	1/3/11	250.00
The Committee to Elect Allen Peake 103 Colony Court Macon GA 31210	1/3/11	250.00

Powell for Representative PO Box 188 Camilla GA 31730	1/3/11	250.00
Pruett for House PO Box 14514 Atlanta GA 30324	1/3/11	250.00
Committee to Elect Carl Rogers PO Box One Gainesville GA 30503	1/3/11	250.00
Friends for Chip Rogers PO Box 813 Woodstock GA 30188	1/3/11	500.00
Chuck Sims Election Committee PO Box 517 Douglas GA 31533	1/3/11	250.00
Staton for Senate PO Box 26427 Macon GA 31221	1/3/11	500.00
H.E. Tate Campaign Fund PO Box 92444 Atlanta GA 30313	1/3/11	250.00
Friends of Renee Unterman PO Box 508 Buford GA 30518	1/3/11	\$500.00
Committee to Elect Tommie Williams 148 Williams Avenue Lyons GA 30346	1/3/11	500.00
Georgia Republican Party PO Box 550008 Atlanta GA 30355	3/21/11	1,500.00

CONTRIBUTIONS MADE FROM 11-01-10 THROUGH 4-30-11 FROM NELSON MULLINS RILEY & SCARBOROUGH MASSACHUSETTS STATE/LOCAL POLITICAL COMMITTEE

CTE Felix Arroyo PO Box 301031 Boston, MA 02130	12/30/10	\$350.00
Committee to Elect Rob Consalvo PO Box 84 Readville MA 02137	12/30/10	500.00

Suzanne Bump Committee PO Box 35009 Brighton MA 02135	12/30/10	500.00
Nelson Mullins Riley & Scarborough PO Box 11070 Columbia SC 29211	12/30/10	350.00
The Committee to Elect Barry Finegold 34 Esses Street Andover MA 01810	1/19/11	1,000.00
Deval Patrick Committee 50 Roland Street, Suite 206 Boston MA 02129	1/19/11	500.00
Marc Pacheco Committee 7 Dartmouth Street Taunton MA 02780	1/27/11	500.00
The Galvin Committee 444 Washington Street Brighton MA 02135	2/7/11	500.00
Committee for a Democratic PAC 202 Bonham Road Dedham MA 02026	2/14/11	500.00
Committee for a Democratic Senate PAC 185 Devonshire Street, Suite 200 Boston MA 02110	2/14/11	500.00
Committee to Elect Robert DeLeo PO Box 520456 Winthrop MA 02152	2/14/11	500.00
Committee to Elect Therese Murray PO Box 1803 Plymouth MA 02362	2/14/11	500.00
Steve Grossman for Treasurer 165 Devonshire Street, Suite 302 Boston MA 02110	3/1/11	500.00
The Keenan Committee 66 Dearborn Street Salem MA 01970	3/1/11	\$500.00
Steven Baddour Committee PO Box 959 Methuen MA 01844	3/11/11	500.00

Committee to Elect Tom Kennedy 92 Winthrop Street Brockton MA 02301	3/29/11	500.00
Committee to Elect Mike Ross PO Box 961150 Boston MA 02196	3/29/11	500.00
The Mike Costello Committee PO Box 1195 Newburyport MA 01950	4/11/11	250.00
The Koch Committee PO Box 134 Quincy MA 02170	4/11/11	500.00
Massachusetts Democratic Party 77 Summer Street, 10th Floor Boston MA 02110	4/14/11	1,500.00

CONTRIBUTIONS MADE FROM 11-01-10 THROUGH 4-30-11 FROM NELSON MULLINS RILEY & SCARBOROUGH NORTH CAROLINA STATE/LOCAL POLITICAL COMMITTEE

Nelson Mullins Riley & Scarborough PO Box 11070 Columbia SC 29211	12/30/10	\$350.00
Tom Apodaca Campaign 1504 5th Avenue West Hendersonville NC 28739	1/18/11	500.00
Jeff Barnhart Campaign PO Box 1137 Concord NC 28026	1/18/11	250.00
Phil Berger Campaign 311 Pinewood Place Eden NC 27288	1/18/11	1,000.00
Harry Brown Campaign 222 N. Marine Boulevard Jacksonville NC 28546	1/18/11	500.00
Harold Brubaker Campaign 138 Scarboro Street Asheboro NC 27203	1/18/11	500.00

Mitch Gillespie Campaign 185 Cross Creek North Ridge Drive Marion NC 28752	1/18/11	250.00
Joe Hackney Campaign PO Box 1329 Chapel Hill NC 27514	1/18/11	500.00
Fletcher Hartsell Campaign PO Box 1709 Concord NC 28025	1/18/11	500.00
Julia Howard Campaign 203 Magnolia Avenue Mocksville NC 27028	1/18/11	250.00
Martin Nesbitt Campaign 27 N. Market Street, 7th Floor Asheville NC 28801	1/18/11	500.00
Garland Pierce Campaign 21981 Blue Street Wagram NC 28396	1/18/11	250.00
Bob Rucho Campaign 355 Randolph Road, R-100 Charlotte NC 28211	1/18/11	\$500.00
Ruth Samuelson Campaign 1143 Andover Road Charlotte NC 28211	1/18/11	250.00
Thom Tillis Campaign 227 West Trade Street Charlotte NC 28042	1/18/11	1,000.00
Bev Perdue Committee PO Box 12086 Raleigh NC 27605	1/20/11	1,000.00

CONTRIBUTIONS MADE FROM 11-01-10 THROUGH 4-30-11 FROM NELSON MULLINS RILEY & SCARBOROUGH SOUTH CAROLINA STATE/LOCAL POLITICAL COMMITTEE

Nelson Mullins Riley & Scarborough PO Box 11070 Columbia SC 29211	12/30/10	\$350.00
SC Republican Party 1913 Marion Street Columbia SC 29201	1/12/11	2,500.00
Alan Wilson for Attorney General PO Box 1453 Columbia SC 29202	1/12/11	3,500.00
SC Senate Democratic Caucus 510 Gressette Building Columbia Sc 29201	1/18/11	5,000.00
SC Senate Republican Caucus 213 Gressett Building Columbia SC 29201	1/18/11	5,000.00
SC House Democratic Caucus 335B Blatt Building Columbia SC 29201	1/18/11	5,000.00
SC House Republican Caucus 518C Blatt Building Columbia SC 29201	1/18/11	5,000.00
John Land for Senate PO Drawer 138 Manning SC 29102	1/27/11	1,000.00
Cleary for Senate PO Box 7431 Columbia SC 29202	2/7/11	750.00
Harrell for the House 8316 Rivers Avenue Charleston SC 29406	2/7/11	1,000.00
Loftis for Treasurer 701 Gervais Street, Suite 150-135 Columbia SC 29201	2/7/11	1,000.00
Sandifer for the House 112 Cardinal Drive Seneca SC 29672	2/7/11	1,000.00

Cromer for Senate PO Box 741 Columbia SC 29202	3/1/11	\$1,000.00
Re-Elect Garry Smith to the State House 210 Foxhound Road Simpsonville SC 29680	3/1/11	500.00
Jay Lucas for the House 113 Lyndale Drive Hartsville SC 29550	3/7/11	1,000.00
Gambrell for the House 400 Filter Plant Road Honea Path SC 29654	3/11/11	1,000.00
Chip Campsen for Senate 360 Concord Street, Suite 201 Charleston SC 29401	3/21/2011	1,000.00
Committee to Re-Elect Shannon Erickson 129 South Hermitage Road Beaufort SC 29902	3/21/11	250.00
Jake Knotts for Senate 303 Gressette Building Columbia SC 29201	3/21/11	1,000.00
Rita Allison for House PO Box 93 Lyman SC 29365	4/11/11	500.00
Liston Barfield for SC House PO Box 1734 Conway SC 29528	4/11/11	350.00
Derham Cole for House PO Box 1467 Spartanburg SC 29304	4/11/11	350.00
Crawford for House 728 North Grove Park Drive Florence Sc 29501-1956	4/11/11	1,000.00
Joe Daning for House 118 Queensbury Circle Goose Creek SC 29445	4/11/11	500.00
Mike Forrester for House 287 Creekridge Drive Spartanburg SC 29301	4/11/11	350.00

Gregory for Senate PO Box 1381 Lancaster SC 29721	4/11/11	\$500.00
Grooms for Senate PO Box 1995 Lexington SC 29071	4/11/11	1,000.00
Dan Hamilton for House 9 Staten Lane Taylors SC 29687	4/11/11	350.00
George Hearn for House 1206 Third Avenue Cnoway SC 29526	4/11/11	350.00
Bill Hixon for House PO Box 7927 North Augusta SC 29861	4/11/11	350.00
Jenny Horne for House 102 Perry Lane Summerville SC 29483	4/11/11	350.00
Joe Jefferson for SC House District 102 PO Box 637 St. Stephen SC 29479	4/11/11	350.00
Deborah Long for SC House 1115 John Short Road Indian Land SC 29707	4/11/11	350.00
Phillip Lowe for SC House 507 West Cheves Street Florence SC 29501	4/11/11	350.00
Larry Martin for State Senate PO Box 7431 Columbia SC 29202	4/11/11	1,000.00
Massey for Senate PO Box 551 Edgefield SC 29824	4/11/11	500.00
Dennis Moss for House 306 Silver Circle Gaffney SC 29340	4/11/11	350.00
Pinson for SC House 306 Plantation Drive Greenwood SC 29649	4/11/11	500.00

Pope for House 47 PO Box 471 York SC 29745	4/11/11	\$250.00
Gary Simrill for SC House 1515 Alexander Road Rock Hill SC 29732	4/11/11	350.00
J. Roland Smith for House 183 Edgar Street Warrenville SC 29851	4/11/11	500.00
Eddie Tallon for House 140 Bagwell Farm Road Spartanburg SC 29302	4/11/11	350.00
Mac Toole for House 180 Dogwood Circle West Columbia SC 29170	4/11/11	500.00
David Tribble for House PO Box 1456 Clinton SC 29325	4/11/11	350.00
Tom Young for House PO Box 651 Aiken SC 29802	4/11/11	350.00
Alan Clemmons for SC House 610 18th Avenue North Myrtle Beach SC 29577	4/25/11	1,000.00
Limehouse for Statehouse Committee 8 Cumberland Street Charleston SC 29401	4/25/11	1,000.00
William O'Dell for Senate PO Box 540 Ware Shoals SC 29692	4/25/11	1,000.00

CONTRIBUTIONS MADE 11/01/10 THROUGH 04/30/11 FROM THOMAS MICHAEL SULLIVAN

NAME	DATE	AMOUNT	Location of Event
NMRS Federal Political Committee	11-19-10	\$732.00	Not applicable
NMRS Federal Political Committee	12-30-10	\$183.00	Not applicable
NMRS NC State/Local Political Committee	12-30-10	\$183.00	Not applicable
Joe Riley for Mayor	04-07-11	\$50.00	Washington, DC

CONTRIBUTIONS MADE 11/01/10 THROUGH 04/30/11 FROM DAVID HORTON WILKINS

Date of Withdrawal	Name of PAC	Amount	Location of event
11-19-10	NMRS Federal Political Committee	\$41.00	Not applicable
12-30-10	NMRS Federal Political Committee	\$1,110.00	Not applicable
12-30-10	NMRS SC State/Local Political Committee	\$40.00	Not applicable
12-30-10	NMRS MA State/Local Political Action Committee	\$46.00	Not applicable
12-30-10	NMRS NC State/Local Political Committee	\$15.00	Not applicable
12-30-10	NMRS GA State/Local Political Committee	\$21.00	Not applicable
01-18-11	NMRS SC State/Local Political Committee	\$354.00	Not applicable
02-12-11	Joe Wilson for Congress	\$1,000	Columbia, SC
03-05-11	Know White for Mayor	\$5,000	Greenville, SC
03-12-11	SC Republican Party	\$1,000	Not applicable
03-17-11	Team Graham	\$5,000	Washington, DC
04-15-11	Gowdy for Congress	\$1,500	Greenville, SC